

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">10020799</div> | FILING DATE |
|--------------------|------|------------------------|------|------------------------|------|--------------|---|-------------|
| | | | | | | | APPLICANT(S) | |
| 3-14-05 | | | | | | | CLAIMS | |
| AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | | |
| IND. | DEP. | IND. | DEP. | IND. | DEP. | * | * | * |
| IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. |
| 1 | / | / | / | | | 51 | | |
| 2 | | / | / | | | 52 | | |
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| 49 | | | | | | 99 | | |
| 50 | | | | | | 100 | | |
| TOTAL IND. | 3 | 7 | 7 | | | TOTAL IND. | | |
| TOTAL DEP. | 18 | 74 | 74 | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 21 | 21 | 21 | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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